



## 89th Annual Convention Journal Advertising Contract • 2022

Contact Person: \_\_\_\_\_

Company/Organization: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

**Email:** \_\_\_\_\_

CC Type:  Visa  MC  Discover  Amex

Card#: \_\_\_\_\_ Exp Date: \_\_\_\_\_

Check Payable to NJLBA Enclosed:

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

### Advertising Rates:

- |                                     |                                      |  |
|-------------------------------------|--------------------------------------|--|
| (A) Full Page (4.5" W x 7.74" H)    | <input type="checkbox"/> Color \$395 | <input type="checkbox"/> Black & White \$350 |
| (B) Half Page (4.5" W x 3.79" H)    | <input type="checkbox"/> Color \$295 | <input type="checkbox"/> Black & White \$250 |
| (C) Quarter Page (4.5" W x 1.8" H)  | <input type="checkbox"/> Color \$175 | <input type="checkbox"/> Black & White \$150 |
| (D) Business Card (2.5" W x 1.8" H) | <input type="checkbox"/> Color \$85  | <input type="checkbox"/> Black & White \$75  |

Actual page size is 5.5" W x 8.5" H

**If submitting via EMAIL** please send completed form, payment method and Ad art file (PDF or JPEG) to [AnnSczerbowicz@njlba.org](mailto:AnnSczerbowicz@njlba.org)

**If submitting [ONLINE HERE](#)** you will be able to pay and upload your Ad (PDF or JPEG).

**If submitting via USPS** please do not fold your Ad artwork.

### **NJLBA**

206 West State St., Trenton, NJ 08608  
Any questions contact us at 609-394-6730  
Fax 609-394-6732

**Deadline for copy is November 4, 2022**